

1 Brent Caslin (Cal. Bar. No. 198682)
2 JENNER & BLOCK LLP
3 633 West Fifth Street
4 Suite 3600
5 Los Angeles, California 90071
Telephone: 213 239-5100
Facsimile: 213 239-5199
bcaslin@jenner.com

6 Terrence J. Truax (*pro hac vice*)
7 Charles B. Sklarsky (*pro hac vice*)
Michael T. Brody (*pro hac vice*)
Gabriel A. Fuentes (*pro hac vice*)
Jenner & Block LLP
353 N. Clark Street
Chicago, Illinois 60654-3456
Telephone: 312 222-9350
Facsimile: 312 527-0484
ttruax@jenner.com
mbrody@jenner.com
csklarsky@jenner.com
gfuentes@jenner.com

14 Harold A. Barza (Cal. Bar. No. 80888)
Kevin Y. Teruya (Cal. Bar. No. 235916)
halbarza@quinnmanuel.com
kevinteruya@quinnmanuel.com
16 865 South Figueroa Street, 10th Floor
Los Angeles, California 90017-2543
Telephone: (213) 443-3000
Facsimile: (213) 443-3100

18 Ryan S. Goldstein (Cal. Bar No. 208444)
ryangoldstein@quinnmanuel.com
NBF Hibiya Building, 25F
1-1-7, Uchisaiwai-cho, Chiyoda-ku
Tokyo 100-0011, Japan
Telephone: +81 3 5510 1711
Facsimile: +81 3 5510 1712

23 *Attorneys for Defendants Mitsubishi Electric*
Corporation, Mitsubishi Electric US, Inc., and
Mitsubishi Electric Visual Solutions America, Inc.

1
IN THE UNITED STATES DISTRICT COURT
2
FOR THE NORTHERN DISTRICT OF CALIFORNIA

3 SAN FRANCISCO DIVISION

4 **IN RE: CATHODE RAY TUBE (CRT)**
5 **ANTITRUST LITIGATION**

MDL No. 1917

Case No. 3:14-cv-02058-JST

Master File No. 3:07-cv-05944-JST

6 This Document Relates to:

7 *CRAGO d/b/a DASH COMPUTERS, INC., et al.,*
8 *on its own behalf and on behalf of similarly situated*
9 *parties,*

10 Plaintiff,

11 v.

12 MITSUBISHI ELECTRIC CORPORATION, et al.,

13 Defendants.

PROOF OF SERVICE

Judge: Honorable Hon. Jon S. Tigar

I certify that on May 11, 2016, I caused a copy of the following documents to be electronically filed via the Court's Electronic Case Filing System, which constitutes service in this action pursuant to Order of the Court:

1. REPLY IN SUPPORT OF MITSUBISHI ELECTRIC DEFENDANTS' ADMINISTRATIVE MOTION TO FILE UNDER SEAL PURSUANT TO CIVIL LOCAL RULES 7-11 AND 79-5

I also certify that I caused the same above document, along with the following documents, to be delivered by electronic mail to counsel for the Direct Purchaser Plaintiffs, the SDI Defendants, the Hitachi Defendants, Defendant Chunghwa Picture Tubes, Ltd., the Panasonic Defendants, the Philips Defendants, the Toshiba Defendants, the LG Defendants, the Thomson Defendants, and the Technologies Displays Americas Defendants based on the attached Service List.

- 1. [DKT. 4627] MITSUBISHI ELECTRIC DEFENDANTS' ADMINISTRATIVE MOTION TO FILE UNDER SEAL PURSUANT TO CIVIL LOCAL RULES 7-11 AND 79-5;**
- 2. [UNREDACTED] REPLY IN SUPPORT OF MITSUBISHI ELECTRIC DEFENDANTS' MOTION TO SET TRIAL DATE;**
- 3. [REDACTED] [DKT. 4627-3] REPLY IN SUPPORT OF MITSUBISHI ELECTRIC DEFENDANTS' MOTION TO SET TRIAL DATE;**
- 4. [DKT. 4627-1] DECLARATION OF GABRIEL A. FUENTES IN SUPPORT OF MITSUBISHI ELECTRIC DEFENDANTS' ADMINISTRATIVE MOTION TO FILE UNDER SEAL PURSUANT TO CIVIL LOCAL RULES 7-11 AND 79-5;**
- 5. [DKT. 4627-5] [PROPOSED] ORDER GRANTING MITSUBISHI ELECTRIC DEFENDANTS' ADMINISTRATIVE MOTION TO FILE UNDER SEAL PURSUANT TO CIVIL LOCAL RULES 7-11 AND 79-5;**
- 6. [DKT. 4627-5] PROOF OF SERVICE OF ADMINISTRATIVE MOTION TO FILE UNDER SEAL; and**
- 7. [DKT. 4642] DPPS' RESPONSE TO MITSUBISHI ELECTRIC DEFENDANTS' ADMINISTRATIVE MOTION TO FILE UNDER SEAL PURSUANT TO CIVIL LOCAL RULES 7-11 AND 79-5.**

I certify under penalty of perjury that the foregoing is true and correct.

DATED this 11th day of May, 2016.

/s/ Jory M. Hoffman

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Service List

<p>3 SAVERI & SAVERI, INC.</p> <p>4 Guido Saveri Cadio Zirpoli Rick Saveri 706 Sansome Street San Francisco, CA 94111 Telephone: (415) 217-6810 Facsimile: (415) 217-6813 guido@saveri.com cadio@saveri.com rick@saveri.com</p> <p>9 <i>Counsel for Direct Purchaser Plaintiffs</i></p>	<p>2 WINSTON & STRAWN LLP</p> <p>3 JEFFREY L. KESSLER (<i>pro hac vice</i>) Email: JKessler@winston.com</p> <p>4 A. PAUL VICTOR (<i>pro hac vice</i>) Email: PVictor@winston.com</p> <p>5 ALDO A. BADINI (SBN 257086) Email: ABadini@winston.com</p> <p>6 EVA W. COLE (<i>pro hac vice</i>) Email: EWCole@winston.com</p> <p>7 MOLLY M. DONOVAN (<i>pro hac vice</i>) Email: MMDonovan@winston.com</p> <p>8 WINSTON & STRAWN LLP 200 Park Avenue New York, NY 10166 Telephone: (212) 294-6700 Facsimile: (212) 294-4700</p> <p>9 WEIL, GOTSHAL & MANGES LLP</p> <p>10 DAVID L. YOHAI (<i>pro hac vice</i>) Email: david.yohai@weil.com</p> <p>11 ADAM C. HEMLOCK (<i>pro hac vice</i>) Email: adam.hemlock@weil.com</p> <p>12 WEIL, GOTSHAL & MANGES LLP 767 Fifth Avenue New York, New York 10153-0119 Telephone: (212) 310-8000 Facsimile: (212) 310-8007</p> <p>13 <i>Counsel for Defendants Panasonic Corporation (f/k/a Matsushita Electric Industrial Co., Ltd.), Panasonic Corporation of North America, MT Picture Display Co., Ltd.</i></p>
<p>20 MUNGER, TOLLES & OLSON LLP</p> <p>21 BRAD BRIAN (State Bar No. 079001) brad.BD@mto.com</p> <p>22 GREGORY J. WEINGART (State Bar No. 157997) gregory.weingart@mto.com</p> <p>23 SUSAN E. NASH (State Bar No. 101837) susan.nash@mto.com</p> <p>24 E. MARTIN ESTRADA (State Bar No. 223802) martin.estrada@mto.com</p> <p>25 MUNGER, TOLLES & OLSON LLP 355 South Grand Avenue</p>	<p>20 KIRKLAND & ELLIS LLP</p> <p>21 Eliot A. Adelson (SBN 205284) 555 California Street, 27th Floor San Francisco, CA 94104 Telephone: (415) 439-1400 Facsimile: (415) 439-1500 Email: eadelson@kirkland.com</p> <p>22 Barack Echols (<i>pro hac vice</i>) Kate Wheaton (<i>pro hac vice</i>)</p> <p>23 KIRKLAND & ELLIS LLP 300 North LaSalle Chicago, IL 60654 Telephone: (312) 862-2000</p>

1	Thirty-Fifth Floor Los Angeles, California 90071-1560 Telephone: (213) 683-9100 Facsimile: (213) 687-3702 <i>Counsel for Defendant LG Electronics, Inc.</i>	Facsimile: (31@) 862-2200 Email: bechols@kirkland.com Email: kate.wheaton@kirkland.com <i>Attorneys for Defendants Hitachi Displays, Ltd. (n/k/a Japan Display Inc.), Hitachi America, Ltd., And Hitachi Electronic Devices (USA), Inc.</i>
2	GIBSON, DUNN & CRUTCHER LLP JOEL S. SANDERS (SBN 107234) jsanders@gibsondunn.com RACHEL S. BRASS (SBN 219301) rbrass@gibsondunn.com AUSTIN V. SCHWING (SBN 211696) aschwing@gibsondunn.com GIBSON, DUNN & CRUTCHER LLP 555 Mission Street, Suite 3000 San Francisco, California 94105 Telephone: (415) 393-8200 Facsimile: (415) 393-8306 FARMER BROWNSTEIN JAEGER LLP WILLIAM S. FARMER, SBN 46694 WFarmer@FBJ-law.com DAVID BROWNSTEIN, SBN 141929 DBrownstein@FBJ-law.com JACOB ALPREN, SBN 235713 JAlgren@FBJ-law.com 235 Montgomery Street, Suite 835 San Francisco California 94104 Telephone 415.962.2876 Facsimile: 415.520.5678 <i>Counsel for Defendant Chunghua Picture Tubes, Ltd. and Chunghua Picture Tubes (Malaysia) Sdn. Bhd.</i>	BAKER BOTTS LLP JOHN M. TALADAY (<i>pro hac vice</i>) Email: john.taladay@bakerbotts.com ERIK T. KOONS (<i>pro hac vice</i>) Email: erik.koons@bakerbotts.com BAKER BOTTS LLP 1299 Pennsylvania Avenue, N.W. Washington, DC 20004-2400 Telephone: (202) 639-7700 Facsimile: (202) 639-7890 JON V. SWENSON (SBN 233054) Email: jon.swenson@bakerbotts.com BAKER BOTTS LLP 1001 Page Mill Road Building One, Suite 200 Palo Alto, CA 94304 Telephone: (650) 739-7500 Facsimile: (650) 739-7699 <i>Counsel for Defendants Koninklijke Philips N.V., Philips Electronics North America Corporation, Philips Taiwan Limited and Philips do Brasil Ltda.</i>
3	WHITE & CASE LLP CHRISTOPHER M. CURRAN (<i>pro hac vice</i>) Email: ccurran@whitecase.com LUCIUS B. LAU (<i>pro hac vice</i>) Email: alau@whitecase.com DANA E. FOSTER (<i>pro hac vice</i>) Email: defoster@whitecase.com WHITE & CASE LLP 701 Thirteenth Street, N.W. Washington, DC 20005 Telephone: (202) 626-3600 Facsimile: (202) 639-9355 <i>Counsel for Defendants Toshiba Corporation, Toshiba America, Inc., Toshiba America Information Systems, Inc., Toshiba America Consumer Products, L.L.C., and Toshiba America</i>	FAEGRE BAKER DANIELS LLP KATHY L. OSBORN (<i>pro hac vice</i>) Email: kathy.osborn@FaegreBD.com RYAN M. HURLEY (<i>pro hac vice</i>) Email: ryan.hurley@FaegreBD.com FAEGRE BAKER DANIELS LLP 300 N. Meridian Street, Suite 2700 Indianapolis, IN 46204 Telephone: (317) 237-0300 Facsimile: (317) 237-1000 JEFFREY S. ROBERTS (<i>pro hac vice</i>) Email: jeff.roberts@FaegreBD.com FAEGRE BAKER DANIELS LLP 3200 Wells Fargo Center 1700 Lincoln Street Denver, CO 80203
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1	<i>Electronic Components, Inc.</i>	Telephone: (303) 607-3500 Facsimile: (303) 607-3600
2		<i>Counsel for Defendants Thomson SA and Thomson Consumer Electronics, Inc.</i>
3	SHEPPARD MULLIN RICHTER & HAMPTON LLP JAMES L. MCGINNIS (SBN 95788) Email: jmcmcinnis@sheppardmullin.com MICHAEL W. SCARBOROUGH (SBN 203524) Email: mscarborough@sheppardmullin.com SHEPPARD MULLIN RICHTER & HAMPTON LLP Four Embarcadero Center, 17th Floor San Francisco, California 94111 Telephone: (415) 434-9100 Facsimile: (415) 434-3947 LEO D. CASERIA (SBN 240323) Email: lcaseria@sheppardmullin.com SHEPPARD MULLIN RICHTER & HAMPTON LLP 333 South Hope Street, 43rd Floor Los Angeles, California 90071-1448 Telephone: (213) 620-1780 Facsimile: (213) 620-1398 <i>Counsel for Defendants Samsung SDI America, Inc.; Samsung SDI Co., Ltd.; Samsung SDI (Malaysia) SDN. BHD.; Samsung SDI Mexico S.A. DE C.V.; Samsung SDI Brasil Ltda.; Shenzhen Samsung SDI Co., Ltd. and Tianjin Samsung SDI Co., Ltd.</i>	CURTIS, MALLET-PREVOST, COLT & MOSLE LLP JEFFREY I. ZUCKERMAN (<i>pro hac vice</i>) Email: jzuckerman@curtis.com 1717 Pennsylvania Avenue, N.W. Washington, D.C. 20006 Telephone: 202.452.7350 Facsimile: 917.368.7350 ARTHUR GAUS (SBN 289560) Email: asg@dillinghammurphy.com DILLINGHAM & MURPHY, LLP 601 California Street, Suite 1900 San Francisco, California 94108 Telephone: (415) 397-2700 Facsimile: (415) 397-3300 <i>Counsel for Defendant Technologies Displays Americas LLC with respect to Office Depot, Inc. v. Technicolor SA, et al. and Sears, Roebuck and Co., et al. v. Technicolor SA, et al.</i>
18	SQUIRE PATTON BOGGS (US) LLP MARK C. DOSKER (SBN 114789) Email: mark.dosker@squirepb.com NATHAN LANE, III (SDN 50961) Email: nathan.lane@squirepb.com 275 Battery Street, Suite 2600 San Francisco, CA 94111 Telephone: (415) 954-0200 Facsimile: (415) 393-9887 DONALD A. WALL (<i>pro hac vice</i>) Email: donald.wall@squirepb.com SQUIRE PATTON BOGGS (US) LLP 1 East Washington Street, Suite 2700 Phoenix, Arizona 85004 Telephone: (602) 528-4000 Facsimile: (602) 253-8129	

Counsel for Defendant Technologies Displays Americas LLC with respect to all cases except Office Depot, Inc. v. Technicolor SA, et al. and Sears, Roebuck and Co., et al. v. Technicolor SA, et al.